AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS PRE-MEETING WORK SESSION MONDAY, OCTOBER 4, 2021 8:30 O'CLOCK A.M. COMMISSIONERS MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. ANNOUNCEMENTS:
- 4. DISCUSS THE APPOINTMENT OF A 2021 VOTING DELEGATE ON BEHALF OF COFFEE COUNTY FOR THE 2022 LEGISLATIVE SESSION
- 5. MR. KEVIN TATUM PROCLAMATION FOR NATIONAL 4-H WEEK OCTOBER 3-9, 2021
- 6. REVIEW RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH GEORGIA DOT AND THE UNITED STATES DOT FOR A GRANT FOR PUBLIC ASSISTANCE TRANSPORTATION UNDER TITLE 49 U.S.C SECTION 5311 AUTHORIZING SOUTHERN GEORGIA REGIONAL COMMISSION TO BE THE DESIGNATED OFFICAL TO EXECUTE THE GRANT
- 7. REVIEW BIDS FOR PURCHASE OF 4-H VAN
- 8. REVIEW AUGUST FINANCIALS
- 9. REVIEW ITEMS TO SURPLUS FOR THE ROAD DEPARTMENT
- 10. EXECUTIVE SESSION, IF NECESSARY
- 11. ADJOURN

AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MONDAY, OCTOBER 4, 2021 9:30 O'CLOCK A.M. COMMISSIONERS MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. INVOCATION COMMISSIONER JOHNNY WAYNE JOWERS
- 4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
- 5. ANNOUNCEMENTS:
- APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND THE REGULAR MEETING HELD ON SEPTEMBER 7, 2021 AND THE EXECUTIVE SESSION HELD ON AUGUST 26, 2021 AND THE EXECUTIVE SESSION HELD ON SEPTEMBER 7, 2021
- 7. APPROVAL OF THE AGENDA
- 8. APPROVE/ REJECT THE APPOINTMENT OF A 2021 VOTING DELEGATE ON BEHALF OF COFFEE COUNTY FOR THE 2022 LEGISLATIVE SESSION
- 9. APPROVE 4-H PROCLAMATION FOR NATIONAL 4-H WEEK OCTOBER 3-9, 2021
- 10. APPROVE / REJECT RESOLUTION AUTHORIZING THE FILING OF AN APPLICATION WITH GEORGIA DOT AND THE UNITED STATES DOT FOR A GRANT FOR PUBLIC TRANSPORTATION ASSISTANCE UNDER TITLE 49 U.S.C SECTION 5311 AUTHORIZING SOUTHERN GEORGIA REGIONAL COMMISSION TO BE THE DESIGNATED OFFICAL TO EXECUTE THE GRANT
- 11. APPROVE / REJECT BIDS FOR PURCHASE OF 4-H VAN
- 12. APPROVE / REJECT ITEMS TO SURPLUS FOR THE ROAD DEPARTMENT
- 13. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting, or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons